

Rẽ yĩnga yãmb bãnga Luslaoongã neermã sɨd-sɨda?

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Woto yaa sebr sẽn wilgd Luslaoongã

(Moeemdã)- hakuka

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**Rẽ yĩnga yãmb bãnga Luslaoongã
neermã sɨd-sɨda?**

Seb-gvndã:

A Dokteer Naagi Ibraahum Arfag

—™

Sẽn leblga sebrã ne Moorã:

A Umar Bũnkũngu la a Nuuh Soore

Gvls-rẽmsdã:

A Huseeni Wedraogo

D na n singa d tvvmdã ne Wẽnd
yvvrã Alkarka, sẽn yaa dũni yols-
zãng Naabã , sẽn yaa laahr welg-n-
yols Naabã

Woto yaa sebr sẽn wilgd Lıslaoongã
(Moeemdã)- hakuka

Buk a yembrẽ soaba (1)

Rag-noor la tuusgo

Koεεg-koεεg buug zuvre.

Gaf-kānga kōta bilgr sānda, sēn yaa
Lıslaoongā neeremā la a
bedremā hakuka.

-Ad a kengda tōnd, tı d tall niya
sōmbse, la yalsg-zīig sēn sōmbe, la
tē-sōngo, la ges-sōngo ne neb a
taabā wεεngē.

-Ad a wilgda tōndo, tı d maan bas-
tı-loog ne nebā, la d nong nebā
būmb ning d sēn nong ne d mensā.

-Ad a soosda tōnd ne no-yōgneg, la
nēng-yolsgo, la bu-buud ne nebā ne
sıda la pu- peelem.

-Ad a togenda tōndo tı d tum ne neb
a taabã ne zvgdo

-Ad a sagenda tōnd ne zvg-sōngo, la
na-kēndr sēn ya tırg ne nebã.

-Ad a wilgda tōnd, tı d tum bug-
buge, la ni-bãa-zoεga ne ning-
saalbã la rūmsã la livvli wã.

-Ad a kãndegda tōnd tı d waoog d
roagdbã-yiibã, la d waoog kãsembã
la d zã-ba, la d maan d nebã neere, la
d pagbã la d koambã neere, la d
vumd ne-b bug-bug la nonglem.

-Ad a kengda tōnd ne yulgemde la
peelem sūurẽ wã, la yīngẽ wã, la zīig
ning sēn be tōnd kuremsã, la a leb n

sagd tōnd tı d yiis sēn namsd neda
sor zugu.

-Ad a kengda tōnd tı d sōng la d rılg
nin-valemse, la talse, la tılse
dāmba, la koms-rāmba, la d tæel-ba.

-Ad a togenda tōnd tı d tagse, la d
tags n gese ne yam, la d mē d buvdā
tagmas vēeneg zugu.

Rē yinga yāmb bānga sēn yaa a soab
bu?

Taoor tı d na n pa puk yellā n togs-
yā, t'y bāng-a hakuka. Yalstı tı d tees
n wilg-y yesa tı ad

-A togsda tōnd tı ad nebā fāa yaa a
yembre, tı pa baood n na n ges
buudu maa kōbgo, maa tēnga ye.

-A sagenda tōnd ti d ra nams nebã ye, maa d maan-ba n zvuug toadga, la d ra yaal-b, maa d paoog-b ye.

-A welgd n wilgda tōnd vëenega, yaa bõe ti tōnd be ka? La an n yiis tōndo? Yaa ye la tōnd teesda? la tōnd yaoolem-zīig yaa ye?

-A kãndegda tōnd, ti d tũ Wënde, la tōnd ne wënaam svka yi neere, la ne d mensã, la tōnd ne neba a taabã svka yi neere la laafi sã pa b beega tōnd.

-A loekda vëenga, tōnd sũurã la d fãa-fãa sogsgã

- Sɪd-sɪda, a togenda tōnd sɪd-vëenega, la pōsga, la yīn-yōgnego,

la zu-noog sɪd-sɪda, la tɪlgre, la
vʊum sɛn pa sate, la pʊt-bedre.

Rɛ yɪnga fo kɔta sɪd tɪ vɛneg-kɔnga
sɛn be neerɔ yaa.....

Lɪslaoongɔ (Moeemdɔ)?

Wakat ning tɔnd yamɔ sɛn wat n za
n na Balle, maa a rɪk tags-kʊd nɪnsɪ,
maa pa-ta-kʊlg-n-yɔng-koom nɪnsɪ,
wakat kɔnga tɔnd pa na n toll n yɔ
bɔmb neerem, maa a hakuk ye.

-Tɔe tɪ fo tara tags-yood Lɪslaoomɔ
zugu. Fo leb n tɔeeme n get
Lɪslaoongɔ wala radio-rɔmbɔ, la
tele-rɔmbɔ sɛn gomd toto ninga
bala, la b sɛn gomde Pɛleng-
yɪgsdbɔ yellɔ, neb saar nɪns sɛn dɪk

kedgr la peleng-yıgsgã sorã, tı fo pa
 baood n na ges diin, maa buud ning
 b sên yitã ye, tı lıslaamba yaol n pa
 Peleng-yıgsdb ye; wala maa fo
 karmame, maa fo wuma Lıslaoongã
 yelle, zıisê, sên pa tar bas-n-yam ye,
 maa zıis sên golme, n maoodê n na n
 sãam Lıslaoogã la Lıslaambã yvure,
 sabab-rãmba la rabb wısg yınga.

Rênda yınga, la m boond foo, tı f
 karem seb-kãnga, ne pv-peelem, la
 yam sên pake, la f kelg bũmb ning
 sebrã sên togsdã, sên yaa Lıslaoongã
 neermã, la a sõnblemã, la a vẽnemã,
 la a nana wã.

La d sã n na n dık bilgr a vẽnemã
 zugê, la a nẽermã, la a zıslmã, d

mikdame tı Lıslaoongã welga ne a taabã, **ne yel nins sên watã:**

-Vëenem bee be, sên kēed ne Dũni wã Naang pvgẽ.

-Vëenem bee be, sên kēed ne tõnd Naaneg wεengẽ.

-Vëenem bee be, sên kēed ne tõnd tũudma wεengẽ.

-Vëenem la fast sên kēed ne d Soaba a Wënd bãngrã pvgẽ.

-Vëenem sên kēed ne Tũudma wεengẽ.

-Vëenem sên wilgd zu-nõog hakuk sor paoongo, la sũ-noog tekẽ.

-Vēenem sēn kēed ne kūuma poor yikrā daarā.

-Vēenem sēn kēed tōnd yaoolem-zīndgā zīigē (**Argēnā la Bugemā**).

-La taoor ti d na n pa bob so-toak kānga, n na n bao vēenem, Lɪslaoongā neeremāa la a zɪslemāa, yals-y ti d tēeg Lɪslaoongā gom kaeesā maama, sēn yaa gom-**umā**:

-Wēnde (**A naam yulg n zēke**):

D sa n yeti "Wēnde" yē yaa Sobēn-yenga sēn yaa Sɪdā, sēn yaa Naandā yvvre "Allah" laarabiimd pvgē.

Lɪslaoongā wilgda tōndo, ti Wēnd la ninsalbā fāa Soab hakuka. Laarb-rāmb nins sēn da yaa Yahuud-rāmb

la Nasaar-rāmbā, b ra yeta yû-kānga
(Allah) Wēnde, ti raabā yaa Soabā
(Wēnde).

-A Mohammad:

Yē yaa nabi-yaam baasdg, Wēnd sēn
yaa a Yembrā n yaa Sīdā, sēn tūsm-
a nebā fāa-kiap nengē.

-Līslaoongā(Moeemdā):

Rat n yet ti yaa sak n tū, la tūudem,
la bas-m-meng n kō Wēnde, sēn yaa
a Yembrā, n yaa Sīdā.

-More (Līslaama).

Yē yaa nēd ning sēn kō sīd ne
Wēnde, la a kē moeemdā A meng
yīnga, la a tū-A, la a tū nabiiyaamā,

sēn yaa a Mohammadā (Pv̄vsg la
tulgr be a yīnga).

-Kur-aan wagellā:

Yē yaa Wēnd goama, b sēn tvms a
nabiyaama a Mohammad (Pv̄vsg la
tulgr be a yīnga), la yēnda la gaf-
rāmb nins Wēnd (A naam zēkyā)
sēn sikā baasdga.

Buk a yiib soaba (2)

Sēn na paam leokre, ne ninsaalbā
sūur fāa sogsgo

Ad Lıslaoongā leokda būn-naandsā
sūyā fāa sogsgā; wala:

1-Yellā hakuk yaa wān-
wanā?

2-An n naand tōndo?

3-An la tōnd Soabã sɪd-sɪda?

4-An la Wēnd nabiyaam pidsgã?

5-An la tōnd tūuda?

6-An la tōndo?

7-Bōe yīng tɪ tōnd wa be ka?

8-Bōe n be kūumã poorẽ?

9-Laahr vumã yaa wãn wãna?

10-Tōnd Yaoolem zīndig-zīig yaa
yεenẽ? yaa Argen bɪ yaa bugumẽ?

11-D na n paama yĩ-yõneg síd-sída a wãn wãna? la wãn wãn la d paamd paoongo, la zu-noog síd-sída?

12-D paamda vuum sãn pa tar saab a wãn-wãna?

Ne yam la sũur sãn segle, n dat n bãng sída, m kot-f lame tí f karem ne síd la pv-peelem, la f mengã bv f toor tí d gese.

Yellã hakuk yaa wãn wana?

Lislaongã wilgame n tabnde tí ad Wënd sãn yaa a Yembr n yaa Sídá, Yẽ n naan bũn-naandsã fãa. Ad yaa Yẽ sãn yaa Soab-n-Kẽeng kãnga (Allah), n naan ninbuiidã gilli, la we-rũmsã, la A naan tẽngã, ne a

taëesã, la a mōagã, la a kvulsã, la a
bũmb-buildi wã, la a wetã, la Yẽnda
me n naan Wĩntoogã, la kiuugã, la
ãdsã, la sa-rotã, la yungã, la wĩndgã.

Rẽnd bũn -naands kaëesã fãa,
tõnd sẽn mi b rãmbã, maa d sẽn pa
mi-ba, maa ninsaal-buud fãa sẽn na
n pa vẽneg n bang-b nanda, ad b fãa
gilli, yaa bilgr sãnda bala, sẽn wilgd
a naangã kẽeng sẽn pa tar sõore, la
pa tar tẽka.

Ad wẽnde, Yẽ la vvuma naanda, la
kũumã, la vvum ning sẽn be kũuma
poorã (Laahr vvumã)naanda. Rẽnd
Yẽ la bũm fãa naanda, (A naam yulg
n zẽke).

Ne rē fãa, nebã sãnda tõe n wa
 tagsdame ti bamb naanegã la b
 belmã yaa sãn tũ ne yu-m-toore,
 maa ne b meng yam-daabo. D sã
 n bas n na n ges bãngr pugẽ, **tõnd
 sãn gom bũmb ningã maana** : Yum-
 toorã. Rat n na yeelame ti bõe? La a
 bilgr yaa wãn-wãna?

M tēedame ti yãmb na n sakame, ti d
 sãa yet ti ween-vugoo, a gubga ne
 ãdsã, la sa-roodã, la bũn-zoets sãn
 be saasẽ, la bũm-bũndĩ, la tuse, la
 kosoodo, la taēese, la moaga, la
 kvulse, la tēngã, la wĩntoogã, la ãdsã,
 la zĩng sãn pa bãmba, sãn yaa bũn-
 yoodo.

Rẽ yĩnga yel-kaẽesã, n naan b
mense? Bı bamb n naan bũn-
naandsã?

Kur-Aan Wagellã kõta tõnd kibare
neer-**neere la vëeneg vëenega ti:**

"Yaa yãmba a neba, tũ-y Soab
ninga, sãn naana yãmba, la a naan
neb nins sãn deng yãmb taoporã, ti-y
na paam Wẽn-zoεεga" Naafã svurã,
(Al-bakara) 21.

(A - Wënd - naana saasã la tẽngã
ne sida, A kẽesda yungã wĩntoogã
pugẽ, la A kẽesd wĩntoogã yungã
pugẽ, la A nom wĩntoogã la wĩndgã,
b yen-kam fãa zoetame n na tãag
wakat sãn yãk raare, ad Yẽnda la

wilb Naaba n yaa Yaafda). Suuratu
039 Azumar (sulā), 5.

"la Yēnda la Soab ning sēn naan
yungā, la wīndgā, la kiuugā, tī b
yen-kam fāa ya sēn be ween- vūvg
puga n dugda" Nabiyaam-dambā
suurā, Al-anbi-yaa-a) 33.

D sã n na n ges neng a to, neb nins
sēn kōt sīd ne yum-toorā, b wēeda
no-koεema, tī bamb pa kōt sīd ne
Wēnd ye, tī bamba bala koεeg-
koεega, b pa tōe n yānd Wēnd ye,
maa b sus -A ye, maa b bao mams-
n-gesg A zugu ye, (A naam yulg n
zēke).

Yuumā wān sēn looge, ned a yen
sēn ya mam yaka, sēn be tēng b sēn

boond ti (**Oregon**) Amerik soolemē wā, n wa n ges maam m zakē wā. Tı tōnd sōs yel-wusg zugu, sēn yi yel kãeesã pugē, d sōsã soabã vōor la a belmã yelle.

Neda kusda Wēnd belmã, mam yakã sēn yaa nin-kēema yōka kafe wã taablã pãbr ne a nugu la a yetē:

"Mam kōta sıd ne taabl kãnga, bala mam tōe n sus alame...m tōe wum a rãamde"

Tı mam maood n na n sōs ne-a wala yam pugē, mam teesa lampã sēn be roogã pugē n soak-a: "Rē yīnga fo kōta sıd ne kuvra wã pãng bu?" A leokame: "n ye wae."

M soakalame: " Rẽ yĩnga fo tõe n yã pang maa kũrã ning sẽn widgd bugmã bu?". "a yoo" a leokrã yu woto.

Rẽ poorẽ, m soak-**a la sogs kãeesã:**

-Rẽ yĩnga fo yãa ne f ninã a yiibã, pemsem ning tõnd sẽn vvusd ne wã bu?

-Rẽ yĩnga fo tara yĩng-sidga? Fo yĩng-sidgã kõbg yaa wãn-wãna, a yaa wãn toto, la a bedrmã yaa wãn-toto?

-Gõeem yaa wãn-wãna? A kõbg yaa wãn-wãna, A zıslmã yaa wãn-wãna?

-Yel sõor waoog tõnd sẽn kõt sıd ne-a ti d pa yã-a ye.

Sên leb n tũud ne segb a to, mam yeka ra-sãnga, sên boond t'a Kiris (Chris) ne a paga, lotel puga, Oslo, Nervæes soolm wã (Norvège), la tõnd sên yēs ne taab nonglem yēsḡ pṽḡē, mam soaka a (Kiris): " Yalla sã ya ne foo vumã yaa bõe raab n be a pṽḡē?" a kiris loekame ne yel-solemde: " wã yaa pipi mam sên wumnd sokr sên wënd woto!" la a le yeele: " M tēedame ti raab pa be mam vumã pṽḡē ye" la a baasa ne a gomdã: " Mam pa kõt sɪd ne soab fãa baa yen". Tɪ mam soaka: "Bõe yĩnga?"

T'a leoke " Bala mam pa yē-a ye." La mam sên na n leok a gomdã, m

soakalame (ne no-yōgnega): F
nōnga f paga bu?

Rē yīnga fo tōe n yā nonglem-kānga
ne f nifrā bu?

Fo nonglema kōbg yaa wān-wāna?

Nong-kāngā zislemā yaa wāna?

Bōe la a Kiris ne a paga na n maan
sogs kāeesā wεengē?

Modg n tags n ges!

Rēnd sã n yaa woto, tōnd pa tōe n yā
wã, maa teedã bilgrã, wala nonglem,
la yīng-sidgã, wala d sēn susd bñn-
koεngã, pas takd tōndoo n kēng
nonglem-kānga la belem-kāngã

hakukã kusg ye, maa yĩng-sidg
kãnga hakukã kusg ye.

Rënd kell n yaa woto bala, tı tōnd
sãa yume n pa tōe n yãn Wēnde vi-
kãngã pugē, tōnd nifã gesgã sēn tar
teka yĩnga, la tōnd tōog nins sēn pa
tōe n deeg Wēnd zıslēmã, rënd
sōmbame tı rēnda ra wa kıt tı tōnd
kUSD Wēnd belemã ye.

Ad Wēnd belemã- (A naam yulg n
Zēke) yaa vēeneg sēn puki, d leb n
tōeeme n pug a vūunã ne yolyole, a
yel-soalmã pugē la tagmas rãmbã
sēn pa tar teka, yaa sēn vēenege,
būm-bāaneg sēn pa tar tek naang
pugē, la yĩng-pugē būmb-vvuli, la

gĩina, la nẽms, la bũn-naandg fãa
pugẽ.

Sẽn leb n paasd rẽnda, ad Wẽnd
nabiyaam-dãmb tus ka tẽka, la tus
kẽems-kẽesms sẽn yaa tõodbã, sẽn
sing ninsaal belem tẽkẽ sẽn loge, b
kenga Wẽnd belmã yelle, la b kõ sid
ne-A. La d sok d mens n gese rẽ
yĩnga sakda yam la gom-turg pugẽ ti
d yĩm la d pa tags n ges bamba tus
kẽem-kẽemã kasetã, sẽn yaa yel-
soalmã la nebã? tags-koees sãnda
yĩnga? Tı tags kãesa meng yikr yaa
nana? (Wala a Sarl Darweene –
Charles Darwin- ges koεεgã sẽn
kẽed ne naangã singr wεεngẽ, ges-
koεεg ning b sẽn yik-a, la b tõdg-a,

sēn kēed wala bāngr vaysg pvgē, la
bao-n-bāng pvgē).

Yaa woto la hakuk vēnega,
Lislaoongā dīina pvgē, hakuk ning
sēn kengd Wēnd belemā la A
yembgā, Rēnd soab hakuk pa be, ti
sā n pa Wēnde, sēn yaa būn-naandsā
naandā, la sēn yaa belemā fāa
naandā , (A naam yulg n zēke).

Rēnd yaa tilae ne tōnd ti d kō sīda, ti
ad ned pa be, la būmb me pa be n
yud wēnd ye, maa t'a bilgr yaa wa
wēnd ye. Ad Wēnd sēn yaa sīdā, A
nana tōndo, sēn na yul ti d bāng-A ,
la d tū-A, a Yembr tāa, la neb nins
sēn tūud-A ne tū-sōngo, la b tūud-A
saglsā, ne tūudem sēn pidi, b na n

kêe Argena (Vuum doog sên pa satã). D sã n na n ges nêng a to, neb nins sên kUSD Wëndã la b pugd b yõyã yam-leedã, la raab-yoodã, b na n tala bamb n kêng.....Yãmb tēedame ti tugda yε?

Tõnd ned fãa tõe n paama zu-nõog sïd-sïda, la yĩ-yõgneg tekẽ, la yaa d sên na n kõ sïd ne Wënd pugẽ bala, la d sak n tũ-A wã, la d tũ A sagslsã

An la Soab Sïdã?

Kur-Aan Wagallã leokda sok-kãnga ne vëenem suura-kãnga pugẽ, D na n sing a d tumdã ne Wënd yuurã Albarka, sên yaa dũni yols-zang Naabã , sên yaa laahr welg-n-yols Naabã:

1- **Yeele:** Yēnda la Wēnde, n yaa a Yembre. 2- Wēnd la Tikda. 3- A pa roge, b pa roga. 4- Mams-m-taag mē baa yembr ka ne A ye. Suurat 112 Al-iklaas Wēnd yeemdgo, 1-4

Yāwa yaa suura tore, sēn yi kur-Aan Wagallā pugē, la suur kānga sēn tar pāngā kōta tōnd kibar sūd vēeneg koεεg-koεεga la vēenega, sēn kēed ne Wēnd wεεngē wā sēn ya a Yembrā, la a yalē wā hakuka. Ad a leokda ne vēenega sogsg sēn ya sūur sogsgo, sēn yirb neb tus kēem-kēema wā.

Bee suurā kēeng kānga pugā, la zēng sēn pa yē, sēn ya Kur-Aanā goamā, d tōeame n bāng A sif-rāmba sānda,

sif nins sēn welgd soabã sēn ya Sıda,
n yi ne soabēn-dāmb sēn yaa belg-
m-meng soabēn-dāmbã. La sēn yi
Wēnd sif-kāeesã pugē, sēn yaa toor
ne- Wēndã (A naam yulg n zēke):

- 1) Soab ning sēn yaa Hakuka yaa Naanda, la A pa bŭn-naandg ye.
- 2) Soab Hakuka yaa a yembre, a pa tar lagm-n-taag ye, a pa saar me ye, a leb n pa roagda, a pa biiga.
- 3) Wēnd yulgame n yi bŭn-naandsã tagsgo, ti nin pa tōe n yān Wēnd dŭni ye.
- 4) Wēnd yaa kudre, a pa kiidi, a pa tedgde, a pa kēed yīngē, la a pa

sverd a meng bũmb pug me ye, sēn
yi A bũ-naandsã pugē ye.

5) Wēnd yaa zã-m-meng Soaba, n
yãs ne A meng yelle, n sek A meng
n yi A bũn-naandsã, a pa tar tvlsem
ne b ye, rēnd A pa tar ba, a pa tar
ma, A pa tar paga, A pa tar biiga, a
pa tar raab ne rubo maa koom, maa
sōngr sēn yi ne nēd baa a yembre ye.
La bũn-naandsã sēn yaa Wēnd n
nana, b tara tvlsem ne Wēnde.

6) Wēnd welga ne Waoogr sifo,
la pidbu, la neerem, sif nins neb sēn
pa lagmd-A, la b pa wēnsd-A a
pugē, sēn yi A bũn- naandsē wã ye,
rēnd bũmb pa be n yaa wa Yē ye.

La tōnd rika mak-kāeesã, la sif-kāeesã, (la zēng sēn pa yɪ ne bāmba, sēn yaa sif nins Wēnd sēn welg ne a wã, Yē a yembre) n yik la d tōdg soab-n-dāmb buud fāa sēn yaa ziri wã.

-Rē yīnga fo bānga yel-soondi kāeesã bu?

Rēnd sã n yaa ne sɪda, Lɪslaoongã gūusda rog-ne ning Wēnd sēn naan nebã ne-a wã (wala zvg-sōngo la nedemdo la ninbāan-zoεεga...), ad wēnd (A naam yulg n zēke) sēn n mi sēn solgã, la tōnd mensã tagsgo, la tōnd yamã, la tōnd sūyã, Yē n yud tōnd ne minim, ne yī-yōgneg

kvuling-biisi la a yel-soaandı, la
yõyã laafı, la yamã, la sũyã.

Wãn-wãn la f tõe n paam yam-
gãaga, la yĩ-yõgngo?

1-bãng fo soab hakukã, sẽn yaa a
yembrã.

2-kõ sıd ne Yẽ-A Yembre, (A pa tar
lagm-n-taag ye)

3-Tũ A saglsã

4-Kõ sıd ne Wënd Nabiyaam-dãmbã
(la A Nabi Mohammad -Pvusg la
tulgr be a yĩnga)

5-Tëeg Wënd yelle.

6-Kos Wënd t'a maan f yel-wẽnã
sugri.

7-Tũ wēnd a yembre.

8-Nong ne nebã a taabã, bũmb ning fo sēn nong ne f mengã.

9-Yı kōata, la f mōdg n nōog nebã sūuri.

10-Mōdg ne pu-peelem, la wēnd Zoεεga.

Koεεg-koεεga, wānda yaa kvuleng-biis piiga, d tōe n paama yĩ-yōgnego la vuusem, la laafi, d mengē, la d vut-n-taasē, la dūni gilli a pugē, la woto yaa sēn yi Kur-Aan wagellã sanem bokã pugē, la nabiyaamã hadiis rãmbē wã.

D sã na kuv gom-kãeesã koεεga, Lıslaoongã wilgda tōndo, a yēg-zu-

raad a yībā pugē: Kūr-Aan wagallā,
 la Nabiyaamā sūnna, tī tōnd tōe n
 paama laafi, la zu-noogo, la tulgre,
 ne wēnd minimā, sēn ya A Yembrā,
 n yaa Sīdā, la d kō sīd ne-A, kō-sīd
 sēn pidi, n yaa sīda, wala sēn yaa
 waagib ne tōnd tī d kō sīda, ne
 Wēnd Tēntvumbā gilli, (la sēn tug n
 yud Tēntvumbā pugē me, ya
 nabiyaamā a Mohmmad (Pvūsg la
 tulgr be a yīnga) la d pug b kāndgrā,
 la b saglsā.

La yaa woto bala, D bāng tī kōom-
 ziiga, sēn na tug vūm, sēn ya zu-
 noog vum, la yīn-yōgnogo, la vum
 sēn pa tar saabo, ad yē be fo sēn na n
 kō-sīd ne kaset-kānga pugē, la f
 yeel-a ne f noore: (M tabenda m

sūurē ne hakūka tī soab sēn na n tū n
tilg kae, tī sã n pa Wēnde, m leb n
tabenda m sūurē ne hakūka t'a
Mohammad yaa Wēnd tēntvuma).

D sã n na n ges nēnga to, Lislaoongã
kōta tōnd kibare, tī ad kō-sīd ne
Wēndã, la a nabiyaam-dambã bal pa
sekd tī tōnd paam yīn-yōgnego, la
zu-noogo, la tilgre ye!

Pa woto ye, yaa tilae ne tōndo, tī d
tum sēn sōmbe, la d tū Wēnd a
Yembr tãa, la d pug A saglsã, la d
zãag A sēn gidgã.

Ad sak n tū Wēnd saglgã, yaa yē la
tēntvumdã (tētvumbã sēn wa ne
būmb ningã wã bila, la gom-kāngã
(sak n tū, la bas -m-meng n kō

Wënd) a maana laarabiim pugē yaa Lislaoongo.

La sēn na paam vēnegre ne bas-m-meng n kō Wëndā maanā hakuka la būmb ning Wënd sēn segl n bīng sēn yaa keoore ne neb nins sēn kō sīda la b tum sēn yaa soma, Wënd yeela a Kur-**Aan Wagalla puga:** "Ad neb nins sēn kō sīda la b tum sēn sōmbā, bamb-rāmb sik zīiga, yaa Argēn natēnga (**Firdaoosā**)" Vadgā suvrā, Kahf 107.

Yaa woto bala, sēn rat n wēnēg woto me , b gulsa biiblē wā, **gom ning sēn wata:**

"Yīng sēn pa tar yōore, yaa yīng kunga, yaa woto bala,

rënd lumaoong sên pa lagm ne
 tvvma, yê me yaa kûum bala" (kâab
 paallã, a Zak sebrã pvgẽ-2:26).

Sên leb n paasd rê, ad seb-kãnga,
 (Zak -4:7) a wilga Lıslaoongã maanã
 ningã tõnd sên togs moas-moasã wã.
 "sã n yaa woto, b'y bas y meng n kô
 Wënd".

Ad Moeembã (Lısmaambã) kôta sıd
 ne Wënd a Yembre, sên yaa Sıdã, la
 b tvmd sên sômbe, tı bamb yaa sên
 tũudi, la b pvgd b sên yet b maan
 bũm ningã wã, la sagls nins
 Naiyaam-dãmbã la tëntvumbã sên
 wa ne wã, wala kô sıd ne Wëndã, la
 pvvsgo la Tiulgu la zõondgo la no-
 loeere la zaka la sãre maanego, la b

yetē ti "Wēnd sã n sak" (insaa Allah)
la b wusgd Sallem "Asalaamu
Alaykum" (Tulgr be ne yãmba), la
woto la bũmb ning Nabiyaam-
dãmbã sēn da maandã, wala a Musa,
la a Yiisa.

Wãnde yaa bilgr-rãmb sãnda, la
daliil-rãmb nins sēn wilg hakuka,
Diin neer-kãnga, a yaa a yembre, n
yaa Dũni gill Diini, n yaa Wēnd
tēntvumbã fãa dīini, yē la Lıslaoongã
.

Sãn yaa ne sēn kēed ne wa tvumã
wεengē, sōmba ne Lıslaam, maa ne
ned ning sēn nonga n na n yı
Lıslaama, yaa tilae ne-a t'a kō sıd ne

Lumaoongã sɨd-kũunã zẽngraad a yoobã.

- (Lumaoongã) sɨd-kũun Zẽng-raad a yoobã:

1-Yaa f kō sɨd ne Wẽnd (soab ning sẽn yaa a Yembr n yaa Sɨdã), la zẽng-raoog-kãnga tigma kō-sɨd ne Wẽnd, la wẽn-yembgo a tũudmã pugẽ, la A soblmã pugẽ, la A yuyã, la A sɨf-rãmbã pugẽ, la a bãnge, tɨ bũmb b sẽn tũudi, tɨ sõmb ne tũudem, sɨd-sɨda, pa be, tɨ sã n pa Yẽ yen (A naam yulg n zẽke).

2-Yaa f kō sɨd ne A malek rãmbã, la f kō sɨd tɨ b naan b lame, Wẽnd tẽegr yĩnga, la A pẽgb, la A tũudem, la A saglsã tũub yĩnga.

3-Yaa f kō sid ne A gaf-rāmbā, la rēnda tigimda Wēnd gomā A sēn tums a Musa nēngē wā, la a Yiisa (la gulsg nins la soalem nins b sēn n tedgā la b paasā pa lagm ye, la sã n yaa ne Kvr-Aan Wagallā, yē yaa baasg gomde, Wēnd sēn siki n kō Nabiyaam a Mohammad (Pvvsug la tulgr be a yīnga). la sid la hakuka, Wēnd gūu Kvr-Aan wagallā, n yi boogr buud fāa, maa paasga, maa pasg n doglg sēn pa sīda.

4-La f kō sid ne A tēntvumbā, la rē tigimdame, a nuuh, la a [braahuma, la a Musa, la a Yiisa, la a Mohammad (Pvvsug la tulgr be b yīnga), rēnd More, a pa kōt sid-hakuka, t'a sã n pa kō sid ne a Musa

la a Yiisa, tı b yiibã yaa tēntvumba,
Wānd sēn yaa naandã sēn tvsm-ba.

5-Yaa f kō sıd ne laahr daarã, la
yikrã la buvdã rare. n Bāng tı Wēnd
na n buv nebã ne taab svka Al-
kıyaoom rare, ned fãa ne a
lumaoong Sıd-kūuni, la a tvum tekē,
ra-kāng daarã, buvdã la geeglgã
poorē, b bāngda ned ning sēn na n
kē zu-noog-vvum sēn pa tar saabã
pvgē (Argēna) la b sēn na n lob a
soaba Gēhanem bugmã puga.

6-Ya f kō sıd ne Wēnd buvdã la A
kordgã, Wēnd sēn gvls ne A minim
vēenegã. Ad kō sıd ne Wēnd buvdã
la A kordgã, a kıt dame tı sıd kōatbã
tar bas-m-yam ne Wēnd, rēnd bamb

yaa yardba, ti b yĩis yaa sēn yōgne
 ne būmb fāa Wēnd sēn bu la A kord
 b zugã, zem ti yu somã maa yaa
 wēenga, ad kō-sid ne Wēndã la A
 buvdã rãmbã, b pa wãagd b tēeboo,
 b pa yãkd b yam me ne būmb
 raaboo, wakat ninga yela la toom
 sēn wat n paam- ba ye. Ad bamb
 togend n teesda Wēnd n kot sōngre
 la fãagre la tuubg-reegre. Kō-sid-
 kãngã sēn be neerã, ne Wēnd la A
 buvdã, a kitdame ti Moeembã wum
 yĩn-yōgnego, la vuusem la yarda,
 baa ne maan-n-zuukã sēn paamd-ba
 fãa, la wēgdã la maan n zuug toadgã,
 la bu-welsg, la yu-sãanga b sēn yãt
 wakat fãa wã,

Koεεg-koεεga, wānde la
Lumaoongã sɪd-kũunã zēng-raado,
lɪslaoongã pɯga, yqa tilae ne sɪd-
kõat sɪd-sɪd fãa t'a kō sɪd ne-a.

-(Lɪslaoongã) Zēng-raad a nu wã:

Sēn paasd Lumaoogã sɪd-
kũunã zēng-raadã, lɪslaoongã
wilgda tōndo, tɪ ad lumaoong-kānga,
b pɯgendalame ne tɯuma, rēnd
Luslaam yaa tilae ne-a t'a yik n tum
lɪslaoongã zēng-raad a nũ wã la tɯ-
sōng buud fãa.

Nana-nana la koεεg-koεεga, wānde
la Lɪslaoongã zēng-raad a nu wã.

1-Sahd a yiibã (M tabenda m sūurē
ne hakuka tɪ soab sēn tũud n tɪlg

kae, sã n pa Wẽnde ye, m leb n tabenda m sũurẽ ne hakũka t'a Mohammad yaa Wẽnd tẽntvũma). Wãnde la kaset ninga sẽn yaa tilae ne ninsaal t'a yeel-a wã, a luslaoongã kũũm wakato, la a fahm a maana wã la tum ne rẽnda. Ad a wilgda Luslaoongã neerem la a nana wã.

2-Pvũsgã:

Yik n yãnes ne wakat a nu wã yaa tilae (la yẽ tigma yãnesgo, la zõondgo, la tiwlgũ la Kur-Aan wagallã karengo, la Wẽnd pẽgrã la A tẽegrã, la A yoslgã, la A yaafã wã la Argẽnã baoobã).

La f sã n rat n na n bãng puvsgã
 neerem, ad a kēesda tōnd yīn-
 yōgnego, la yō-tongre, la sōngre, la
 yam-gãaga, tōnd mensē wã la d
 yame wã, la d sūy wã.

La sēn leb n paasd puvsgã neerem,
 la zīir ning fo sēn wumde, ne Wēnd
 nabiyaam-rãmbã la A tēntvumbã,
 wala a Adam, la a nuuh, la [braahim
 la Musã la a Yiisa, la a Mohammad
 b ra yi n puvsdame, la b tiwnd Wēnd
 yīnga, (A naam yulg n zēke) Rēnd
 Mōembã kēnda Wēnd nabiyaam-
 dãmbã la A tēntvumbã sor zugu
 (Puvsg la tulgr be b yīnga).

zēng sēn pa yi ne wã, ad bãngr la la
 kaoreng wusg sēn be neere n vēneg

n be pũũsgã pugẽ, la d tõe n paama-
 la pũũsgã pugẽ. D sã n na n dik
 bilgri, wala Wënd nonglemã la A
 tũudmã, la gãneg-m-mengã la sãk n
 tũ-A wã la Wënd yembgo, la Kosgo,
 ra-welge, la pu-peelem, la sugri, la
 gãng-m-menga, la Wënd zoεεga.

Sid la hajuk pugẽ, ad Wënd yũvrã
 tẽegre ne pu-peelem, la gang-m-
 menga, la kosgo, la yaafa baoobo
 (Astag firoul Laah maanogo) la pũũs
 Wënd a Ye yĩnga, ad rẽnda yaa
 kvuleng-bi bẽd sãn yaa neeba, ne yõ-
 tongre, la yĩn-yõgnego, la Baraka.

"Neb nins sãn kõ sid ne Wëndã, ti b
 sũyã yõgn ne Wënd yũvrã tẽegrã, D
 bãng ti sũy pa tõe n yõgne ti pa tũ ne

Wënd yuvrã tēegr ye" (Sã-kumb
svura, Raad, 28)

"Yãmb soabã yeelame bool-y maam,
ti m na sake" (Yaafdã svurã, gaafir
60)

3-Zakã:

Zakã sën yaa tlae wã, kōta talse, la
ninbãan neba. Bãng ti zakã la sãra
wã sën n kōt neb ninsã sën tar
tulsem ne a wã, a yulga tōndo, n yi
yã-beedo, la beedo.

A leb n yulgda tōnd soolmã, la d
arzekã, la a wilg tōnd wısg-m-
menga, la lagem-n-taar ning sën met
radg sën tar pãnga, sën yaa nonglem
la waoog-taaba Rakãagr la talg svka.

Ad yēnda, sīd la hakuka, a sāeegda
sōng-taaba, la maneg-taaba, la gāt-
taaba, la ma-biiri, nin-buiidã svka.

4-No-loeerã:

No-loerr yaa gidg-m-meng, n yi
rubo, la yūubu, la kēed-n-taare
wakat (sānda pvgē. sēn sing fagir
pukri n ti tãag wīnd-toog lvuse)

La sēn kēed ne yōod la kareng sānda
sēn be no-loeerã pvgē:

sēn kēed wa yōorã vuum wεengē:
Ad no-loeerã paasda Wēnd-zoεεga
la pv-peelem. Bāng ti no-loeerã
kiuugã yaa wakat sēn bedme, sēn na
yulē ti f paam Wēnd yolsgã la A
yaafã wã, la f paam burkīn-basg n yi

bugumã, la vuum sên pa tar sãabo,
Argêna.

Yaa zugdo la yîn-**sidga**: Ramadaanã
pugê, tōnd lemda kom la ko-yũud
ning sên yaa neb tus-kêemã duni wã
ween vuvug toor-toorã zu-loεεgã. Ad
a soosda tōndo, ne lagem-taaba, la
kũuni, la nebã taabã yel tagsgo, La
gãd-m-menga, la kũuni, la zug-
sōngo.

Sên kēed ne wubrã wεεngē:

Ad no-loeerã kōta tōnd kareng
wvsgo, wala d sã n na n rik bilgri, d
karemnda no-loeerã pugê tı ad minim
yood tedgre maa a basbo- wala ligd
sãango, rubã la yũubã pugê- tōeeme,
ad a leb manegda tōnd nō-kēendrã, la

a minms tōnd sugr maanego la yōk-
m-menga

Sēn leb n paasd rē, ad a wilgda
tōndo ti ad Wēnd nabiyaam-dāmbā,
wala a Mohammad, la a Musā la a
Yiisa (Pvvsgr la tulgr be b yīnga),
bamb me ra yī loetame.

Yōod sēn kēed wa laaft wā wεεngē:

Noorā –loees pvgē, ninsāal yīngā
yiisda ka-yoodā la bāasā, log-
toεembā la neb nins sēn tar bāngr ne
ruba wεεngē wā, b sāglāda nebā ne
no-loeere, la b sīfda t'a ya tīp-tum
sēn gidg ned n yit bāase, Ad no-
loeerā yaa tīpg sēn yaa soma ne bāas
wvsgo.

5-Hagiimdã

Rat n na n yeelme ti yaa Mak-
kēngre, tēng ning Wēnd sēn
Waoogã, n na n tvg n maan hagiim
ninga sēn yaa waagib ne Lıslaam
fãa, ba yaa vugri a vuuma pugē, t'a
sã n tara tōogo, a yīngē la a ligdē la
a yamē. Ad hagiimdã nēema wã, la a
soblema, la a yōodã, yaa wusgo n
yaa kōbg toor-toore

Ad muumim-dãmba sēn yaa tus-
kēemse (sēn yaa kōbgo la buudu la
zīis toor-toor duni wã pugē) sãkda a
|braahum boollã, (pussg be a yīnga).
Wala zvgdo la yam-pukr sēn be
nēere, f tōe yã wānde gill fãa
hagiimdã pugē, wala Wēnd-yembgo,

la sāk-n-tū, la Wēnd tūudem, la
 lislaoongā ma-biiri, la naag-taaba,
 la sugri, la yō-koosgo, la puusgo, la
 doaa maanego, la no-loeere, la zēng
 sēn pa wā sēn yaa yōodo. Ad
 hagiimdā wakatā segda tign kāsengā
 sēn yaa diin tingu, ad a yaa tiging
 sēn pa tar to, ninsāalbā belem pugē.

La yaa Seg-taab kēeng-kāngā pugā,
 la buud toor-toore la kōbg toor-toore
 sēn na n tū Wēnd a Yembr, la b pog
 Tēntuumā a yembr, la a Lagi
 Malkom iks (Malcom x) la neb
 sānda sēn karem n bānge, la b bāng
 sūūr loe-n-wāag ning sēn manegā, la
 lislaoongā ma-biirā, la nebā fāa yaa
 yembrā, b sēn wa n kēng Mak n na n
 ti maan hagiimdā. Al-hagi malkom

iks yeelame (yaa Amirik ninsāblsā taor soabā a yembre): " Ad mam hagiimdā wēnga mam nēngā la m yamā, ad a kōo maam yam paalle, rasem pig la a naasā pvgē, tēns ning sēn yaa Wēnd sēn yulga pvgē.

Mam yā būmb ning mam sēn pa yā, yvumd 39 pvgē, sīd la hakuka mam yā buudā gilli, la kōbgā gilli, sēn sung ne neb nins nin sēn yaa rōodā n ti tāag afrik rāmbā sēn yaa ninsablsā, ti b be mabiir pvgē sēn yaa hakuk mabiiri, Tı b be lagem taab pvgē! B vume ti yaa wa ning yenga, la b lagm-taab n tūud Wēnd wala yīng a yembre"

buk a tãabo (3)

Kur-Aan Wagallã neeremã la a
vëenmã

Kur-Aan wagallã yẽ la buud sebr
ningã Wënd sën tuma, sën na yillẽ la
a tuus la a bu ninsãal vuuma, ad a
togsda sida, la a boon nebã n tog
sidã sorẽ.

Ad a tigma kibae, la bãngre
ninsãalbã wëngẽ, la b baasgã sën na
n yɪ a soaba. Ad Kur-Aan wagallã
karemda neba, la a zëkd b ziiri,
tũudem wëngẽ, la zugdo, la yam, la
vuumã wëngẽ, tɪ b sã n bao n na n
fahm-a, la b tags n gese, la b maan
wa a sën sagl-bã. Kur-Aan Wagallã
yaa yel-solemd sën pa sãte, b kō-a la
Wënd nabiyaam baasdgã a

Mohammade (Puvsg la tulgr be a yīnga).

Tı yaa sēn wilg t'a yaa nabiyaama, la Kvr-Aanã pa tar to ye, la ned me leb n pa tõe n mamsã a buud lae, la baa ne b sēn tusms-a a Mohammad nengē wã(Puvsg la tulgr be a yīnga), sēn na maan yvumd 1400 sēn loogã, ne rē fãa, Kvr-Aanã kellame n tãag hall ne rūnda, t'a yaa b sēn gū, a kell n paa laarabiimdē wã, sēn yaa a gomd-ma wã, b pa yag n dogleg-a ye, maa b tedga yalē wã ye, b pa tedg bumb ninga sēn be a pugē wã me ye.

La seb-kānga raabã meng-mengã sēn yaa bilgr-sāndã kūunã,

Lislaongã be neerã wεengẽ wã, la sãn na paam wumb a yelã pugẽ wã, la a yẽng-ra bedã yell pugẽ wã, rënd d pa na n gom Kur-Aanã kudmdã la a somblemã ye (a sãn pa tedg la b pa paas n dogl a pugẽ wã me) ad yẽ la kiba-kasãn baasdg b sãn tvms n kõ Nabiyaam a Mohammad (Pvvsgr la tulgr be a yĩnga).

La d sãn tvl n na n wilg neebã Wënd goama sãnda neerma, la A bu-kaoorã, tõnd da bee yirbg pugẽ ne bũmb ning tõnd sãn na n wilg ka wa, bala yãkrã yi toogo, ti bala sebrã vvuga me paoodamẽ. La fo sã n dat paasg ne vëenem paoongo, sãn këed ne Wënd goamã sãn be neerã la a

sēn yaa yilengã wεenge? Fo menga
tōe n karma Kvr-Aana f toore.

Wānde yaa Kvr-Aan aaya-rāmb sēn
be neere:

Ad kvr-Aanã Aaya-rāmbã gilli yaa
Wēnd goam, bɪ f yals tɪ d karem la d
kelg nas sānda sēn be neere, sēn
yi Kvr-Aanã pugē, sēn vēnged
Lɪslaoongã tagsg sēn kēed ne yel
sānda wumb pugē la sūur fāa-fāa
sogsgo.

Pōasg la bas-tɪ-looge:

(-yeele: Yaa mam yembs nins sēn
maan n zvvg b mēns zugã raa n
wāag-y tēeb ne wēnnaam yolsgã ye,
ad wēnnaam yaafda zūnuub-rāmbã

zānga, ad yēnda la yaafg naaba n
yaa yolsda) Suvratu 039 Azumar
(zāma rāmba), aaya 53 soaba.

Yaa sīda, ad Wēnd yaafda zūnuubā
zānga, wakat ning tōnd sēn wat n
legb n tug A nēngē, ne pu-peelem la
tuubgu, rend Wēnd maanda neema a
yambā zugu ne yaafa la tuubgā
reegre, ad Wēnde -Lıslaoongā pugē-
Yē la laaft wā yiib zīiga la yolsgo, la
ad A pa kisg-taab yiib zīiga la zum
raagr maa peleng-yıgsg yiib zīig ye.
"Ad Wēnd nonga tuubdbā la
tılgdbā" Naafā suvrā, Al-bakara,
222.

La Lıslaoongā pugē, sēn na yılēn
paam ıııgr la vıum sēn pa tar sāabo,

fo tõe nana-nana bala, n lebg n tug
 Wënd nengẽ la f kō sɪd ne-A, Yẽ a
 yembre, la f tum sãn sõmbe, rënd
 tõnd pa tar raab ne nin-sõng sãn pa
 beeg sãrb maa a kuvboo ye, neb a
 taab yel beed ying ye.

D sã n na n ges neng a to, ad
 Lɪslaoongã sãgenda a tũudbã tɪ b
 maan bas-tɪ-loog ne neb a taabã.
 Yãwã la wumb sãn be neere, sãn na
 paam tulgr la yaafa Lɪslaoongã puga.
 Koεεg-koεεga, hakuk pugẽ, ad a yaa
 yolsg la yaafa diini.

Tees-**turga**:

" yaa yãmb neb nins sãn kō sɪd ne
 Wẽnde, yu tẽeg-turg rãmba, ne
 Wënd tũudem, n yaa kaset maanba

ne sɪda, la neb beem ra wa maan
 yāmb nin-wēense, t'y pa tēeg turg ye,
 tēeg-y turga, tɪ rē n pē ne Wēnd-
 zoεga, la y zoe Wēnde, ad Wēnd
 yaa minim tēngembiiga ne būmb
 ning yāmb sēn tʊmdā" Lengr sʊura,
 Al-Maa-ɪda, 8.

Ad kʊr-Aanā wilgda tōnd tɪ d yɪ
 teeg-turg rāmba ne nebā fāa, zem tɪ
 yaa d zoa-rāmba, maa d bεεba,
 wakat-rāmbā fāa, laafi wakat la
 zabrē.

Ad a wilgd a tūudbā tɪ b kēes-b
 mensā sɪd sor pʊgē la zʊgd sēn yaa
 Wēnd yīng zʊgdo, pa politik yīnga,
 maa meng-raabo, maa nin-buudā
 yīnga, maa rog-n-mik yīnga ye.

"Ad Wënd sagenda yãmb t'y lebs
boablã b rãmbẽ, la y sã n na n bu
nebã ne taab svka, b'y bu ne sıda, ad
Wënd sãn sãgl yãmb ne bũmb ningã
bee neema, ad Wënd yaa wumda n
yaa Neta" (Pagbã svvrã, AnnYiisaa-
a 58)

D sã n na n dık vẽnẽgr sãn kēed ne a
neeremã, la a yõodã sãn pa tar sãabã,
la a yolsgã la a tēeg-turgã,
Lıslaoongã sãgenda tõndo ti d gũus
bũmb ning Lıslaoongã bãngdbã sãn
boond ti: Darvur- rãmb a nu wã (yel
a nu wã sãn yaa tilae ti b gũ wã).

Lıslaoongã sãgenda lıslaambã, ne
bũmb ning b sãn so wã gũusgu, la

neb a taabã sên so wã, sên kēed ne
yel kãeesã a nu wã wεengē, **sên yaa:**

1-Diinã

2-Yōorã

3-Yamã

4-Burkĩndã.

5-arzεkã.

Ad Kur-Aan Wagallã kengda
vēenega, ti ned ning sên kva yōor
sên pa beege, " yaa wala yē soab kuv
nebã gilli, la ned ning sên yt a sabab
ti yōor vum paa, yaa wala a soab
vumsa nebã gilli" Lengr sūra, Al-
Maa-ıda, 32.

La sã n yaa sãn kēed ne loεεgã
 gũudem la yam-yãkr pvgē, ad Kur-
 Aan wagallaã wilgdame, ti ad "
 Modg-n-kēes pa be dīinã pvg
 ye" Naafã svvrã, (Al-bakara) 256.

La woto bala, Lıslaoongã waoogda
 ninsãala, la a pa modgd neda t'a kēe
 lıslaoongã pvgē ne pãng ye, la a
 wilgd-a la lıslaoongã sãn yaa vuma
 fãagr to-to.

Wãnde la lıslaoongã hakuka la a
 rasãndã, la a tēeg-tırgã, la a bas-tı-
 loogã, d sãn wat n tumdē ne zēng
 sãn pa lıslaambã.

Rē n so ti yaa waagib ne tōndo, ti d
 yı bas-m-yam rãmba la rat-sıd
 rãmba, la tēeg-tırg rãmba tōnd sã n

na n kō d tagsgo neb a taaba yei
 zugu. La yals-y ti d tēeg Wēnd (A
 naam yulg n zēke) koεεgã kur-Aan
 wagallã pugẽ:

"La neb beem ra wa maan yãmb nin-
 wēense, t'y pa tēeg turg ye, tēeg-y
 turga, ti rē n pē ne Wēnd-
 zoεεga," Lengr suura, Al-Maa-ıda, 8.

La sã n yaa ne sēn kēed ne seb-
 gulldbã, la kudemdã gulldbã la
 kibae-ktb nins sēn rōt Lıslaoongã la
 Lıslaambã ti b yaa pεleng-yıgsdba, ti
 pa tũ ne sid la pu-peelemma, la b
 yēgemdē pa nōng lıslaoongã sãeegrã
 ne suug la pãng ye, ad bambã rãmb
 tara bãas b yamē wã la b sũy wã.
 Bamba la neb nins

sēn svurd Wēndee (A naam yulg n zēke) sēn yaa Yembrā, sēn yaa Sīdā la A Nabiyaam a Mohammad (Pvvsgr la tulgr be a yīnga) svurg sēn yud zanga, la yaalg, la guls-naan rāmba sēn yud zanga, rēnd mam sokda m menga n maan yel-solemde:

- Rē yīnga yaa woto la maan-m-yam la tags-m-yama sēn rat n yeelga bu? rē yīnga b pa lagemd yela taaba b sēn wat n tum ne lislaoongā la lislambā?
- Rē yīnga ned fāa tara maan-m-yam neba taabā yaalgo maa b tuyaa maa b paogr pvgē la b loe-n-wāasgā pvgē, maa f rōd-b fāa ti b yaa peleng-yıgsdba, la nin-kvudba?

- Yaa woto la b na karem nin-pukri (sivilYiisasõ) la la nin-buiidã naam (demokrasia) la maan-n-raabo (liberte) kombã Karen-dotẽ wã la karen-do-bedẽ wã la ninbuudã gilli?

- Rẽ yĩnga yaa Lıslaoongã suuga n kit ti neb tusã sẽn yaa roap la pagbã, sẽn yaa yam bed rãmbã la sid ratba, la pu-peel neba, la yam sẽn pak rãmba Dũni wã wεeng vuus pugẽ kēed Lıslaoongã rũnda-rũnda?

(sεb wusg la koes sẽn gul, la ĩnternetã (Internet) pugẽ sokdame n getẽ yaa bõe yĩnga, la yaa wãn-wãna ti d ma-biisa la d tãpogsã lebgd n tug Lıslaoongo wã)

Sã n yaa ne Amirik la Erop sãn
togse, yaa Lıslaoongẽ paasg la
sãeegr tvvlem n yud Diin-rãmbã fãa
duni wã pugẽ.

Rẽnd yaa bõe ti yaa Lıslaoongo?

Zem- taaba Lıslaoonga pugẽ

Yaa yãmb a nẽba! Ad Tõnd naana
yãmba roap la pagba n maan yãmb
t'y yaa ninbuudu, la buud buudu, t'y
na bãng taab yĩnga, ad yãmb sãn
yuda woor Wẽnd nẽngẽ yaa sãn
yuda yãmb ne Wẽn-zoεεga, ad
Wẽnd yaa mita, n yaa minim tẽngẽ
biiga. Svvrat 0^ε 9 Alhuguraat(Roto),
13.

La sên na vêneg fahen-kānga sên be
neerā sên kēed ne Zem-taabā
wεengē Lıslaoongā pugē, nabiyaamā
yeelame, (Puvsg la tilgr be a yīnga)
" a wēn-na-wat-ne wā moongā pugē:

(Yaa yāmb neba, ad yāmb Soabā yaa
a Yembr, la yāmb yaabā yaa a
yembre, laarb pa yud bu-zēnga, bu-
zēng me pa yud laarba, nin-miuug
me pa yud nin-sāblga, nin-sāblg me
pa sud nin-miuugu ye, sã n pa ne
Wënd zoεεga).

Lıslaoongā wīnigda tōnd tı d ra
paoog neba, b buud yīnga, maa b
yīn-kōbg yīnga, maa b mengā, maa
d tēng yīnga, Lıslaoongā la tum sên
yaa vēnega ne buud-zaba la bu-

welsingã zaba sên be dũni wã pugẽ
wã.

Lıslaoongã pugẽ, nin-sãblã la nin-
peelsã, yaa ma-biiri ne adm-biiri, b
fãa gill yaa ba a yembre, a Adam
(Tulgr be a yĩnga) b sên naan a soab
ne tom, rënd yaa woto bala, tõnd fãa
yii têngẽ, d na n le leba têngẽ, n le
lebg tom yesã, la yaa bõe yĩnga ti
neba sãnda maan waoog-m-meng la
zẽk-m-menga?

Ad Lıslaoongã kengda zem-taabã
wεengẽ la ganeg-m-menga, yãwã la
kareng nins sên tar wum-noogo,
tõnd sên yiisd a Kur-Aanã gom-biis
pugẽ, la Nabiyaamã goam pugẽ, d
sên gom ti looge, la yaa woto bala,

la kareng ning a Malkom iks
(MalcolmX) a sēn wa n kēng Mak n
na n ti maan higiimdã.

Lıslaoongã yaa Dũni gill (dĩini) la
Tēntvmdã me yaa a yembre

"Yeel-y ti tōnd kōo sıd ne Wēnd la
bũmb ning b sēn sik n kō tōndã, la b
sēn sik n kō a [braahum, la [smaa-ul,
la a [saak, la a yaakvub, la yagēnsã,
la bũmb ning b sēn kō a Musã, la a
Yiisa, la b sēn kō nabiyaam-dãmbã,
sēn yi b Soabē wã, tōnd pa welgd
nabiyam-rãmbã ba a yembre ye, la
tōnd yaa sãk-n-tũ rãmba ne Wēnde"
Naafã svvrã, (Al-bakara) 136.

Ad moeembã nonga Wēnd
Nabiyam-dãmbã gilli, la A

Těntvumbā, la b kōt sīd ne ba, **la rē tigimda:** Adam, la a Nuuh la [braaahum, la a [smaa-ul, la a [shaak, la a Yaakuuba, la a Musā, la a Yiisa, la a Mohammad (**Pvvsgr la tulgr be b yīnga**), Nabiyaama (**Pvvsgr la tulgr be a yīnga**) yeelame:

(Maam n somb ne a Maryam biiga a -Yiisa n yud nebā duni la laahre, nabiyaam-dāmba yaa sām-biisi, b ma-rāmba yaa toe-toya, -"rat n na n yeelame ti b fāa waa ne Wēnd-yembgo la sāri -rāmbā yōsa taaba"- la b diina yaa a yembre, nabiyaam pa be tōnd d yiibā suk ye) (bvhaaru la muslim)

Rënd sã n yaa woto, bug la duni fãa diini,

n yaa nabiyaam-dãmbã fãa diin yengã ?

Aayar-rãmba a taab yesã sën be nêere, **d sën tõe n tags a pugẽ n ges:**

Ad Kur-Aan wagallã, neermã la a noomã la a tũusgã pa tar tek ye, sã n yaa woto b'y koll-ma, ti m tũus Kur-Aanã aaya sãnda, la m pa na n yet ti baa fu, maa m kẽ a pugẽ n wels ye, la m kota yãmb t'y tags la y ges aaya-bamba pugẽ, sën na yul t'y paam vëeneg paasgo, sën yaa Kur-Aan wagallã sãnem dambẽ wã.

Wënd la A Tëntuuma:

(Yē la Naab ning sēn tums A
tēntvumã ne kãndegre la sɪd
dĩina.....) Suvrat 048
Alfath(Pakre) 28.

“A Mohammad pa yɪ n yaa yãmb
svkã ned ba a ye sãam ye, la ad yaa
Wēnd tēntvuma la a nabiyaam-
rãmbã pidsdã, la Wēnd me yume n
yaa bũmbã fãa mita.

Sulã svvrã, (Al-Ahzaab)40.

Yĩn-yõgnegã la Argenã:

(Yē la Soab ning sēn sik yĩn-
yõgnegã muumin-dãmbã sũyĩ, bul
yĩng tɪ b na paas sɪd-kũuni n lagm b
sɪd-kũunã, la Wēnd n so saas la
Tēng sodaade, la Wēnnaam yume n

yaa mita la a yaa buvd nimem
Naaba, bul yĩng t'A na kēes Muumin
roapã la Muumine pogsã Arzen-
dãmba, ti ko-sood zoet a tēngre, ti b
yaa duumdb a pugẽ la A yaaf-ba b
yelwēna, la rēnda yu Wēnnaam
nēngẽ n yaa puur sēn yaa
bedre) Suvrat 048 Alfath(Pakre) 4-
5

(27-Yaa foo a yoor sēn tar bas-m-
yam.28 -Leb f Soabã nēngẽ, ti f yaa
b sēn yarda soaba. 29-Bi f kē Mam
yembsã pugẽ.30-La f kē Mam
Arzenã.) Suvrat 089 Alfagr (fagr)
27-30

Pagbã ne roapã:

Ad lıslaam-dapã la lıslaam-pogsã, la muumin-dapã[1] la muumin-pogsã, la Wënd-zoet-rapã la Wënd-zoet-pogsã, la sıd-kõat-rapã la zıd-kõat-pogsã, la sug-maand-rapã la sug-maand-pogsã, la sik-m-meng ne Wënd rãmb nins sën yaa rapã la sik-m-meng ne Wënd rãmb nins sën yaa pagba, la doa maandbã la pagb nins sën maand b doosã, la no-loetbã la no-loet-pogsã, la rap nins sën gũusd b taowã la pagb nins sën gũusd b taowã mẽ, la rap nins sën tēegd Wënd yell wusg-wusgo la pagb nins sën tēegd Wënd yellã, Wënd segla bãmb rãmb yĩnga yaafa la keoor sën yaa bedre. Sulã svvrã, (Al-Ahzaab) 35.

Wënd loe yeelame (la ned nins sën
tum somã ti yaa rao maa paga, ti yē
soab yaa sid-kōta, ad yaa bamb
dãmba n kēed Argēna, la ad pa na n
tol n wēg b baa bilf ye) (Pagbã
suvrã, AnnYiisaa-a 124)

Sagls sën bedme:

"La y yãg n tug yaafa sën yi yãmb
Soabã nēngē la Argēn yaleng sën
yaa wa sãas la tēnga, ti b segl n bīng
Wēn-zoetbã yīnga, Neb nins sën
yãkd b arzekã n nafdē, lom-lom la
keelem sasa, la sũ-pu vendbã, la sën
yaafdb nebã, la ad Wënd nonga
manegdbã, la neb nins, ti b sã n
maan yel-beedo, maa b wēga b
mense, b tēegda Wënd yelle, n kōs

yaafa ne b zūnuub-rāmbā, la an n
 dag n yaafd zūnuub-rāmbā ti sã n pa
 Wēnde? La bamb pa didgdē
 modgdē ne b sēn tuma wēenga ye ti
 b sã wa bānge, bamb-rāmbā keoore
 yaa yaafa sēn yi b Soabā nēngē la
 Argēn-dāmba kvls sēn zot b tēngre,
 ti b yaa ruumdb a pugē, la ad b
 tvvmd keoor be neema" A imraan
 Zak rāmb svvra, Aalv-imraan, aaya
 132-136.

Sāglse la gidre:

"Ra n tū'y ti sã n pa Wēnd ye, la y
 maneg y roagdbā yiibā menegr tekē,
 la rog-pētse, la kubse la ninbāan-
 neba, la y yeel nebā (gomd) sēn be
 neere. Naafã svvrã, (Al-bakara) 83.

Wënd yvur tēgre la vuusgo:

"Neb nins sēn kō sid ne Wëndā, tı b sūyā yōgned ne Wënd yvurā tēegrā, la sūy pa tōe n yōgne tı pa tū ne Wënd yvurā tēegr ye" (Sā-kumb svura, Raad, 28)

La d sēn na n baas ne bup kānga, sak'y mam gomdā tı Kur-Aanā yel-vēensā la a sōmblemā la a neermā pa sāt ye, a pa tar tek me ye, ril tōnd sēn karem Kur-Aanā fāa,la tōnd sēn paam vēnegr paasgo, sēn kēed ne a maanā wā wēengē, la tōnd sēn karm-a n paas fāa, yaa wala tōnd rāeenem kareng la woto.

Sēn paasd rē, d sã n na n ges wala moor tuusg wēengē, la

maa zilem-pæk la bāngr wεengē, la
geesg wεengē sēn be Kvr-Aan
wagallã pvgē, d mikdame t'a yaa buk
toor-toore sēn tar wums-noogo, d pa
gom a yell gaf-kānga pvgē ye.

Sēn yaa a soab fãa, mōdg n nidg
pāng tekē n paam Kvr-Aanã gom-
biisã maana ne moore, la yɪ sēn
manege n tar bas-m-yam, maa fo tōe
n paama la ēnterētã puga, zīis sēn
yaa Lɪslaoongã zīisĩ sēn tar bas-M-
yam (www.sultan.org) .

Buk a naas n soaba (4)

Wēnd Yvuyã sēn yaa sēn maneg
manegr tekē la A Sɪf-rāmb sēn zēke

Woto yaa Wēnd Yuyā sēn yaa sēn
maneg manegr tekē wā sānda.

-Arrahmaan (Dūni yols-zāng Naaba)

-Arrahum (Laahr welg-n-yols
Naaba)

-Almalık(Naabā).

-Al-kudduus (Yulgr Naaba)

-As-Salaam (Laafi Naaba)

-Al-hakum (Bv-mitā)

-Al-Alum (Minim Naaba)

-Al-basur (Nenem Naaba)

-Al-Adl (Tēeg-turg Naab)

-Al-Azum (Waoogr Naaba)

-Al-gafuur (yaafg Naaba)

-Al-Altyyv (Zēkr Naaba)

Wēnd Tēntvum (Pvvsug la tilgr be a yīnga) yeelame: (Wēnd yaa neere, n nōng neerem)

Buk a nu n soaba (5)

Baasgo:

Ad Lıslaoongã la a Adam la a Hawa (sēn yaa adm-biisã yaab-rãba) diini, la b yiibã koambã n na n ti tãag Laahre. Ad Lıslaoongã yaa nana n sãkd yam pvge, yaa vēnega, n le yaa tvuma. La Lıslaoongã sōmblmã pa tar tods ye, bala a yi Na-kēem nengē, sēn yaa a Yembr tãa, n yaa Naanda. Sıd la hakuka, Wēnd (A

naam yulg n zēke) yeela Kvr-Aan
 wagallā pugē: (Rūndā raarā, M pidsā
 yāmb diinā n kō-yā, la M pids M
 neemā wā yāmb zugu, la M yar
 Lıslaoongā tı yaa diin ne yāmba)
 Lengr svura, Al-Maa-ıda, 3.

A leb n kōo tōnd kibare, tı ad a
 Mohammad (Pvvsug la tulgr be a
 yīnga) A tūms-a la būmb naandı wā
 fāa yīnga (moeembā la yahvud-
 rāmbā la kiris nebā, la koka, la rub-
 tūudbā la buuziimbā, la sēn kusb
 Wēnd belmā la zēng sēn pa bamba).

La Wēnd (A naam yulg n zēke)
 vēneg A kandagrā la A nuurā wā n
 wilg nebā gilli, la A vēneg yel-
 soandı sēn na tū n paam yīn-

yõgnego la sek-m-menga la laafi
yõorã vuum pugẽ la ninbuudã la
duni wã gilli.

Ad Lıslaoongã wilgda tõnd tı d yı
tẽeg-tırg rãmba la yam beg rãmba, la
sıd rãmba, la nidg-pãng rãmba
hakuka baoob pugẽ, la tõnd tımd-n-
taarã pugẽ ne neb a taabã.

Ad sıdã baoob somb n tıvusa
vẽnem la reegr zıis sẽn tar bas-n-
yam wugu. La tõnd tımd-n-taara ne
neba, la tõnd nebã bıvbã somb n yu
ne tẽeg tırga la manegr baoobo, la
sõsga la waoog-taaba la wum-taab
sẽn yaa vẽnega.

Rẽ yĩnga fo paama hakuk vẽnegre sẽn kēed ne nabi-yaam-baasdgã wεengẽ bu.

A Mohammad sẽn yaa Abdulaah biigã (Pvvsq la tulgr be a yĩnga) roga Maka, sẽn kolgd yvumd 570 a Yiisa rogmã poorẽ, la b ra bång-a la nebã svka, tı b boaanda tı sıda-soaba, bas-m-yam-soaba.

A sẽn wa n ta yvumd 40, a Gibriil wa a nengẽ ne wënd koεεgã. La b sãgl a Mohammad (Pvvsq la tulgr be a yĩnga) a Tëntvumdã singr wakato t'a bugs a zaka rãmba la a rog-pětse.

La b rãeenem soaba yaa a paga a kadıga (Wënd yard be a yĩnga) rẽn

poorē Wahī wā wa a nēngē t'a taas
tēntvumdā nebā fāa gilli.

La a vumã yvum pugē , la a
nabiyaamdmã vum no-kēndr pugē,
nabiyaamã (Pvvsgr la tigr be a
yīnga) zāa tēntvumdmã n tvg nebā
nengē, la a ra yume ti yaa b sēn tika
soaba ti tik-n-taara be neere, n leb n
yaa b sēn geta a soab n maandē ti be
neere.

La yvumd 632 soaba a Yiisa rogem
poorē nabiyaamã (Pvvsgr la tigr be a
yīnga) loogame n bas duni-kānga t'a
tar yvumd 63.

Ad nabiyaam a Mohammad (Pvvsgr la
tigr be a yīnga) yē la nabiyaam-
dāmba la tēntvumdbā fāa basdga,

rënd yẽ la nabiyaam-baasd-g-dãmb
 nins sãn deng taorã, la rẽ lagma ne
 wa a Yiisa Ingiilã (**bublã**) -Tulgr be a
 yĩnga- ne a sãn yeele (**Pvvs-g la tulgr
 be a yĩnga**): Maam n sõmb ne a
 Maryam biiga n yud nebã . Buhaari -
 3442.

A Mohammad nedemdã sãn bedmã:

Ad togs-sid rãmb nebã pugẽ sãn yaa
 na-namse, wakat sãn loog n wa tãag
 mosã, b yãame t'a Mohammad
 (**Pvvs-g la tulgr be a yĩnga**), sãn sung a
 yãadrẽ wã, n tug n tãag a
 rasãndlemã, la a nabiyaamdmã n tã
 tãag a kũumã (**Pvvs-g la tulgr be a
 yĩnga**) b mikame t'a yaa nẽd sãn
 bedme, n pa tar to a zvgdẽ la

ninbaan-zoεεgē ye, la bas-m -yamē,
 la pu-peelemē, la nin-sōmblemē, la
 sidē, la gāng-m-mengē. La zēng sēn
 pa rē, sēn yaa pēgr sifa hakuk pugē,
 ad a vuumā kōbg toor-toore, a
 tēntvumdmā vuum, la a vvi-zaallā, la
 a tvumā (Pvvsug la tilgr be a yīnga)
 t'a yaa nabiyaama, maa tēntvuma,
 maa karensāamba, n yaa manegda,
 yaa daliili n tvug zvug-wagla, n leb n
 yaa tees-neer-soaba, n yaa taor-
 soaba, yaa tēng-soaba, n yaa rao sēn
 yaa pu-pee-neda, sēn yaa puling
 pidsdā, n yaa sid sēn yaa noanga, la
 ba sēn yaa ni-bāan-zoeta.

La rē pugē, la hind (Inde) gom-mitā
 porfoseera Rama Karsuna sifd-a, a
 gaf ning sēn boon ti (Mohammad:

sēn yaa Lislaoongā nabiyaamā)
 pugē, "B mikame t'a Mohammad la
 bilg-n-taare sēn pidi la sēn ta, sã n
 yaa ne ninsaalbã vuuma" Doktoorã
 kōta vēenem ne sif kãnga , **n yeele:**
 Ad yaa toog wusgo, ti tōnd paam
 hakuk gilli sēn kēed ne a
 Mohammad nedemdã. Ad yaa nif-
 kamesgo, sēn yi a Mohammad
 nedēmdē wã, nedemd mam sēn pa
 tōe n sif a zãnga, ad yaa sif-rãmb sēn
 tar yel-solemde, la nedēmd sēn
 bedm n tar pãnga.

Ad a Mohammad sēn yaa nabiyaamã
 la woto, a Mohammad sēn yaa tã-
 biigã, a Mohammad sēn ya tolb
 soabã la woto, a Mohammad sēn ya
 tēng-taor soaba, la a Mohammad sēn

yaa gom-mitã n yaa gom-ti-fahm
 soabã, la a Mohammad sãn yaa
 manegdã, la a Mohammad sãn yaa
 kubs relldã, la a Mohammad sãn yaa
 yembs gũudã la burkĩm-bas-da, la a
 Mohammad sãn yaa pagb fãagdã, la
 a Mohammad sãn yaa naab la bu-
 kaoodã, a Mohammad sãn yaa Wali
 yulengã. Ad yẽndã yel-bed kãeesã
 fãa pugẽ la yãnes kãeesã fãa sãn ya
 nedemd yãnesg zĩigã, a ra yaa rawa
 b fãa pugẽ.

La wala kudem mitbã sãndã sãn sifa
 wã, a Mohammad sung a boolgã
 (Da-awa) n tug Lislaoongã sãn yaa
 sid dĩinã a yuumd 40 sasa, la a basa
 wuu-kãnga, a yuumd 63 wakato. La
 wakat-kãnga sãn yaa koεεgã pugẽ,

sẽn yaa a Tẽntvũmdmã (zemsã wa yvũmd 23) a tedga laarab-rãmbã zãmaan gilli.

- N yi rvbs tũubu n tvg Wẽnd-yemgo.....
- N leb n yi yõs-taaba la buud zaba, n tvg zems-taab la gãt-taaba.....
- N leb n yi rãam yũub la zvug-yoodo, n tvg zvug- sõmse la Wẽnd-zoεεga.....
- N leb yi yaare la faoobo n tvg vũum sẽn yõgn n manege...
- N leb n yi zvug-kaalgo n tvg zvug-sõng sẽn pa tar to.

Ad ninsāalbā wuuma teka, b pa yā
tedg-kānga la wēnēg -kānga buudu
zāma pugē, maa zīg baa yen ye,
zem ti yaa sēn loge, maa sēn wate.

Yel bēd kāeesā fāa yu yuumd 20 la
zak pugē bala.

A Mohammad (Pv̄vsg la tulgr be a
yīnga) yellā Wēnaam Sebā pugē:

La Seb-kānga raabā sēn pa kibae
nins gill sēn be Dīin zēms gaf-rāmb
pugē togsgā, gaf-rāmb nins sēn kō
kibae nōodo ne nabiyaam a

Mohammad Waoongā (Pv̄vsg la tulgr
be a yīnga), rēnd moembā
bāngdebā vēnega kibae nins sēn be
Gaf-rāmb nins b sēn yulga bala.

Hakuk pugē, ad gom-bi-kānga: (A Mohammad (Pvvsug la tulgr be a yīnga) Wēnd Gaf-sikdsā sēn deng taoorā pugē), b goam-a lame n yalge sēb wvsg pugē, la ēnterbētā sēn yaa duni gillā zugu. La sēn na paam vēenem wvsg sēn kēed ne gom-kānga, yāmb tōe n kaaga zī-kānga ēnternētē wā (www.ivf.net) la ad gaf noog ning sēn boond t'a "Mohammad -Pvvsug la tulgr be a yīnga) Gaf yulingā –biiblā- pugē", porfeseer Abdul Ahd Davvd (sēn da yaa pastær ti b boond t'a Davud Bezame) a leoka Biiblā sēn gom nabiyaam sēn wēnd a Musā pukr yelle, n yeel: "

D karemda deteronom
 (Deutéronome) wã pugẽ, gom-nẽng
 18 zĩigẽ, gom-buk 18 (M na n zilga
 nabiyaam b nẽngẽ, sẽn yaa bamb
 ma-biiga, t'a wẽnd foo, la M ning
 Mam Goamã a nõorẽ wã) la sã n
 mikame ti gom kãeesã pa a
 Mohammad (Puvsg la tulgr be a
 yĩnga) la a sẽn teesã, rënd gomdã pa
 tol n sidg nand ye. Bala a Yiisa
 meng pa yeele ti yaa yẽnda la
 nabiyaam ning b sẽn data ye.

La a Yiisa (Puvsg la tulgr be a yĩnga)
 –sã n yaa ne kirs-roogã “tẽebã”
 pugẽ, a na n pukame t'a yaa buvda,
 la a pa Sãri (Charia) soab ye. La
 nabiyaam ning b n sẽn pulm t'a wata

kibarã pugẽ, "a na n waa ne Sãri sãn
Witi" "a ritg nugẽ wã".

Bãngdbã sãn yaa moeembã
kengdame tı kibae-kãnga pa tokd
ned ba a ye zug, tı sã pa Mohammad
ye (Pvvsug la tulgr be a yĩnga). A
Musã ne a Mohammad, (Pvvsug la
tulgr be a yĩnga) b Wẽnda taab yel
wvsg pugẽ, sãn yi yel-kãeesã pugẽ:

-B yiibã fãa yvyã singda ne gvls-bil
a yembre (M).

-b yiibã fãa wẽnda taaba, b sãn rogb
toto wεεngẽ la b furẽ, la b tvvmẽ la b
kũumẽ.

-b yiibã yembr fãa ra yaa
Nabiyaama la tẽntvuma la bv-bvuda

la taoor-soaba la tēng-soaba, la Sāri
(Charia) soaba.

D sã n na n ges nēng a to yēsã, d
mikdame t'a Yiisa pa wēnd a Musã
ye, **yel wvsg pvgē:** a YiYiisa pvgdbã
getalame t'a yaa Wēnd maa Wēnd
biiga, la a pvgdbã la a tvvmdã la a
baasgã pa yɪ wa a Muusã ye. Wala a
Yiisa sēn pa fur me, la a pa bu a
nēbã me, a pa zab zab-laasē wa a
Musã ye, wala Gaf-yulēngã sēn togsã
(Ingiilã).

La yel sēn sōmb tɪ d tēenge, yaa sēn
wa Gaf yulēngã pvgē (tɪ nabiyaam
sēn yi bamb ma-biisã pvgē, rat n
yeelame tɪ yaa nabiyaam sēn yi a
ɪsraa-ul koambã mabiisē wã, (rat n

na yeelame ti yaa sēn tū ne a nabi
[smaa-ul sore (Pv̄vsg la tulgr be a
yīnga).

Sēn paasd kibae-kānga, a Yiisa kōo
sū-noogr kibare kaset-paallā pv̄gē,
sēn yi gaf yulēmdē wā " Tī sōngd a
to" n wate. **A Yiisa yeela vēnega " :**
Ad a na n koo yāmb songd a to"
kaset-paallā, a Zā sebrā pv̄gē, **14:16.**
(Leb n ges a Zā sebrā pv̄ga 16:7-4).

Rēnd sã n yaa woto, and la
nabiyaam sōngdg a to wã sēn wat a
Yiisa Loogr poorē wã?

Moeembã bāndgba kengda koεεga ti
ad yaa a Mohammad bala (Pv̄vsg la
tulgr be a yīnga) ti bala yēnda n pids
sū-noog ning a Yiisa sēn kō tōnd a

Kibarã, sabab-rãmb wusg yĩnga, d na togsa sãnda.

- A Yiisa yeelame: Ad a na n koo yãmb songd a to" a Zã sebrã pugẽ, 14:16. Moeembã bãngdeb sãnda togsdame ti ad (birkilitos) yẽgrã Geræk rãmbã gom pugẽ rat n na n yeelame ti (b sãn pẽgd a soaba, maa b sãn waoogd a soaba) la rëndame n yaa Mohammad (Pvusg la tulgr be a yĩnga) yvure.

- Ad a Yiisa sãn biligd ti "songd a to wã" pa tõe n yı Vvusem sõngo ye, bala kirs nebã Loεεg pugẽ Vvusēm sõngo be yel a tãabã loεεg pugẽ - Ba la big la vvusēm sõngo- sã n yaa kirs nebã sãn kõt sɪda ne loεεg kãees

ab t̄āab̄ā, la a ra beeme t'a Yiisa na n pa wa ye, la a Yiisa t̄ēntv̄umdb̄ā p̄uḡē, s̄ā n yaa ne Gaf ȳlend̄ā - biibl̄ā- s̄ēn togs̄ā. La s̄ā n yaa ne b s̄ēn k̄ō a soab kibar̄ā, a wata a Yiisa poor̄ē.

- S̄ēn le paasde, Ad a Mohammad (P̄v̄v̄sg la t̄ilgr be a ȳīnga) waame, n na n bugs neb̄ā n yi W̄ēn-kusgo la zunuub tv̄uma, la a s̄āgend-ba ne manegr tv̄um la s̄ōma, la tv̄um-s̄ōmse.

- S̄id la hak̄uka, a Mohammad (P̄v̄v̄sg la t̄ilgr be a ȳīnga) togla neba n tv̄g s̄id v̄ēnega, s̄ā yaa ne s̄ēn k̄ēed W̄ēnd w̄εnḡē, s̄ēn yaa Yembr̄ā, n yaa S̄id̄ā, Wala a s̄ēn leb

n pæeg-ba n tvg vuumã hakuka, la raab ning sên be a pugẽ wã, la kũumã hakuka, la beog daarã, la vuumã sên ka saabã, la zẽng sên pa rênda, sên yaa hakuk-rãmba, la yel wusgo.

- Wala a sên leb n kō tōnd kibae (Pvusg la tulgr be a yīnga) la kibae bēda, la yel-soalm wusgo, Wēnd ning sên tums-a wã, sên n kō-a la A karm-a.

- A Mohammad ra yume n pa gomd ne a yōor yam-leoog ye, a gomda bũmb ning a sên wumd la a reegd Wēnd nēngē, Wēnd ra kōt a Mohammade kibare Lingiilã-bbublã- puga A sên togs a Yiisa, a

Zã sebrã pugê 16-7:4). La Wënd (A naam yulg n zêke) a tums A goamã, sên yaa Kvr-Aan Wagallã n tug a Mohammad nengê (Pvvsug la tulgr be a yïnga) a Mohammad ra yume n karemd Kvr-Aanã ne Wënd Yvvre: (Bismil Laahi Arrahmani Arrahum).

La wãnde yaa kiba-kêeg a to, sên gom a Mohammad yelle Gaf-Yulengã-Tawraatã- pugê, guls a pugê " Ad a na n goma ne Wënd Yvvre . Sãfar Tasniya -ashaah, gom-nêng 18 zïigê, gom-buk 19) la hakuk pugê, ad Kvr-Aan wagallã svvrã-rãmbã singdame " "Bismil Laahi Arrahmani Arrahum".

Sid la hakuka a Mohammad (Puuug
 la tulgr be a yīnga) ne Kur-Aan
 Wagallã pēga a Yiisa, pēgr sēn zēke,
 la moeembã me sēn zısgsda a Yiisa
 wã yīngã, yaa rē n so ti b nōng-a wã
 la b waoogdã wã, kitame ti b put b
 koambã t'a Yiisa.

Sēn paasd sēn togsã, yahuud-rãmbã
 sēn wa n sok a Zã (Yahya) Umdani,
 ne b koεga, an la foo? a (Yahya)
 leokame: M pa a sus-ti-maag –zeezi-
 ye, ti wakat-kānga b soak- a-lame:
 la fo yaa ana? Rēnd fo yaa a bizaa
 (llyaas) wae? T'a yeel, "m pa yē ye"
 rē yīnga yaa foo la nabiyaam ningã
 bu? T'a leoke: "a yae!". A Zã sebr
 1:19.

Rënd moeembã bāngb sānda
 kengdame n paasdē yesa, tı Lingiilã
 goama bamba sēn togsdã, yaa
 nabiyaam a Mohammad bala (Puvsg
 la tulgr be a yīnga) " rē yīnga foo la
 nabiyaam ningã bu? T'a leoke: "a
 yae!". Sã n yaa woto, an la
 nabiyaam kānga? Ne vēenem fãa,
 (ad yaa yē la nabiyaamã).

A pa teesd a Yahya Umdani ye , pa
 a Yiisa sēn yaa Sus-tı-maagã me ye.
 Wala a Yahya sēn sāk n yeel goam
 ning sēn loogã pvgē.

Rē yīnga sōmbame tı sēn baooda
 sıda ne yam la bas-m-yam la pu-
 peelem t'a sok a meng n gese: an la
 nabiyaamã? An la nabiyaam-sıd

ninga sēn wa a Yahya ne a Yiisa
 poorē wā (Pv̄vsg la tulgr be b yīnga),
 n taasd tēntv̄vdmā yēgre sēn yaa
 yulendā, sēn kēed ne Wēn-Yemgā
 Wεengē, sēn yaa a Yembr n pa tar
 lagm-n-taag ye? Ad yē yaa a
 Mohammad (Pv̄vsg la tulgr be a
 yīnga).

Woto yaa neb-sānda sēn gom a
 Mohammad zugu:

Sid la hakuka b gomame la b guls
 nabiyaam a Mohammad (Pv̄vsg la
 tulgr be a yīnga) zugu, yeI wv̄vsgo,
 sēn sing kv̄vsgo, la m sēn na n togs
 ka wā, neb-sānda sēn yaa Yv̄v-
 rāmba, la neb b sēn mi.

A Lamartine -sēn yaa farans ned, n yaa kvdem la romā gvslsdā, n le yaa politik neda- **yeelame:** (Sā n mikame tı yaa ne tvlsem bedrem, la sulfānta sēn paooode, n lagm biis sēn pa wēnd a taaba, n yaa yel nins b sēn na māg ninsāal yamā bedremā, an n tar sū-keglem n tōe mak nin-bedr duni-kānga pvge sēn yaa a Soab fāa ne a Mohammad?)

A Lamartine baas a koεεgā n yelle "la sā n yaa ne magb nins b sēn tōe mak ne būn-naandsā bedremā, sōmba ne tōnd tı d sok-d mens n gese, rē yīnga ninsāal n be zıslēm sēn yud-A?"

Maækel Hart (Muchael H. Hart) yeela a gafã pugẽ (the 100: Ranking of the world's most influential persons in history): " ad mam sãn yãk a Mohammad (Puvsg la tulgr be a yĩnga) n ning taoore duni wã neb sãn yud vũun bũmnaandsã pugẽ yaa, karemdbã sãndã tõe n maana yelsolemnde, sãnda me tõe n kusame, la sid la hakuka a yume n yaa rao ningã, ti yẽ a yembr tãa duni wã pugẽ, n tõog n põse Diin wængẽ la duni wængẽ".

A Bernaar So (George Bernarf Shaw) yeela a sebrã puga, (the genuine islam): M tagsg pugẽ, lak t'a sã n reeg duni wã yelle rũndã-rũndã, a na tõog n yidg tõnd zu-loeesã, ti d

paam laafi la zu-noog ninga
ninsãalbã sãn sundeg n getẽ wã".

Mahatma Gandhi yeelame: "sıd la
hakuka mam sãkame moasã sãkr
tekẽ, tı ad svvgã pa yı sor ning
Lıslaoongã sãn tuk n paam a
zugendã bal ye, la ad rẽ yume
tẽntvũmã nana wã la a sıdã, a
pvlsã pvge, la a mōdgrã la a pv-
pelemã maaneg ne a zoa-rãmbã la a
pvfdbã, la a raodã, n lagm ne bas-m-
yam ning sãn pa tar to ne a soabã la
a tẽntvũdmã".

A Goet (l'Alleman Goegh)- Sãn
yaa Almaẽ seb gvıldã- yeelame:
" A yaa nabıyaama a pa yun-yund
ye, rẽnd sã n yaa woto, yaa tilae tı b

rıka Kır-Aanã tı yaa saasẽ gafo, pa gaf ninsãal sãn guls kareng la reem yĩng ye".

A porfeser Zon –John Esposio- (sãn yaa Karen-saamb sãn yaa Amirik neda, dıinã pvgẽ la temsã ne taab zood wεngẽ): yeela a sebrã yiis paalgã pvgẽ, b sãn boon tı -
Lıslaoongã : N yaa so-tırğa, a Mohammad (Pvısg la tilgr be a yĩnga) yu Diinã ninbedr a yembre, la nabıyaam-dãmbã, la Diin-dambã tilgdbã a yembre, la sıd la hakuka a zvgdã la a nedemdã sãn pa tar to wã, yu sabab tı neb tusa sãn deng taoore tall bas-m-yam la lallgo sãn pa tar bilgri ne-a. Ad a sãn tōog n tak pvgdbã wısgã la a tilg zãma la

tēngã, n tōog tēng gillã, vūun kãnga,
 d tõe n yeelame ti woto pa a sēn yı
 zab-mita, wal yam bedr soaba bal
 ye, la ad yaa hakuk sēn wiligd yes
 t'a yu ned sēn pa ninzaall ye...la a
 yu nin-bãan-zoet me, Zōn - (John
 Esposio)- 2004.

A Zōn leb n vēnegame ti ad a "
 Mohammad pa yı n yaa Lıslaoongã
 tuusd ye, a pa sing Diin paall ye".

A Zōn kenga hakuk-kãnga -
 Lıslaoongã sēn wa ne manegrã-, ad
 boollã leb n yume yesã n tugd bas-
 m-meng zãng n kō Wēnd, la a
 sãgellã tūubu, a sēn tısm toto wã, a
 tıms-baasdgã pugē sēn pidã, n tug a
 Mohammad nēngē nabiyaam-dãmba

baasdgã la b pidsdã. Rënd sã n yaa
ne a Mohammad, Lıslaoongã pa yı n
yaa loε-paall ye, la ad yaa loε-sõng
ning sẽn deng taorã palmsgo.

Nabiyaam hadiis rãmbã sẽn be
neere:

-(Gom song yaa doaaga) Bvhaari

- (Fo sẽn na yõgm f noor f ma-biig
taoore yaa doaag n kõ fo) Tırmiizi.

-(Ad yãmb svka sẽn yud b tırlem,
yaa sẽn yudb ne zvğ-sõngo) Bvhaari

-(Yıis bũmb sẽn tõe n nams ned sor
zugu, yaa doaaga) Bvhaari la a
Muslim

-(Lumaong sên yud sōmblem, yaa sugr la bas-ti-loogo) Bayhaktı, t'a Albaani manega.

-(rao n sok nabiyaamã (Puvsg la tulgr be a yĩnga) Lıslaoongã tıvum song sên yud yaa bugo, "Yaa f rulg rubo, la f ningd Sällem f sên mi a soaba la f sên pa mi a soaba" Buhari

Sên paasd rēnda, Wēnd Tēntıvum (Puvsg la tulgr be a yĩnga) yeelame yεsã:

-(Yoalsdbã, Arrahmaan Naab yolsd-b lame, yols-y sên bee b tēngã, ti sên be a Sãasē wã na yols-yã). Attirmiizi

-(Yãmb yen-kam fãa pa na n kō sıda, hal t'a ti wa nōng ne a ma-

biiga, a sēn nōng ne a mengā)

Bvhaari, Muslim

-(Muunin pa nēd ning sēn dita n tige, t'a yak be a kireng ti kom yaa sēn tara ye) Baykaki, t'a Al-bani manega

-(Ad pa yōk-n-lub la raood ye, ad raood yaa sēn tōe a menga a sū- yikr wakato) Muwata Malik.

-(Ad Wēnd pa get yāmb yīisa ye, a leb n pa get y svurgā ye, la ad yaa yāmb sūyā la A geta) Muslim.

-(Ad yāmb ned sēn yud sōmblem, yaa sēn yuda manegr ne a zak rāmba, la maam n yud yāmb fāa ne m zak rāmb manegre) Tirmiizi

-(Sẽn yuda tırem yãmb pıgẽ, yaa sẽn yud a ne sõmlem a pagbẽ)

Tirmiizi, [bn maaga

-(La neba sẽn yud sõmlem, yaa sẽn nafd b nebã n yudã) Daar kutni, t'a Al-baani maneg-a.

Wãnde yaa wa bilgr bala, sẽn yi nabiyaamã goam pıgẽ, sẽn yaa neebã, la yaa wa sãnmã.

[1] - sıd-kõnk rapã